

STATE OF SOUTH CAROLINA, }
County of **Greenville** }

W. G. Duncan,

(Mortgagor)

to

Emma J. Clifton,
(R. L. Brownlee, Assignee)

(Mortgagee)

MORTGAGE

Dated 9 day of February, 19 24

Recorded 25 day of February, 19 24

in the office of the Clerk of Court or Register of Mesne Conveyance for the

County of Greenville, S. C.

in book of real estate mortgage "138" at

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Secures the mortgagor's obligation for \$ 4,500.00

and interest, and covers lands in said mortgage more fully described.

In consideration of the sum of \$ 50.00 covering cash and accrued interest and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ 2,800.00 (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ 3,600.00 (principal and interest), hereby assigns, transfers and delivers the said mortgage and evidence of indebtedness thereby secured unto said Home Owners' Loan Corporation, its successors and assigns, absolutely and forever but without recourse in any event whatsoever against the undersigned. This assignment is made at the request of the mortgagor or owner of said mortgaged premises, and the obligation so assigned is to be held, pursuant to law, as additional security for loan by said corporation to the mortgagor or owner of said mortgaged premises evidenced and secured by said mortgagor's or owner's obligation and mortgage to said corporation.

GIVEN under the Hand and Seal of the undersigned this 30 day of October, 19 33

Signed, Sealed and Delivered
in the Presence of:

James H. Price,

J. L. Love,

R. L. Brownlee

(L. S.)

STATE OF SOUTH CAROLINA, }
County of _____ }

Personally appeared before me Jas. H. Price, who being duly sworn deposes

and says, that he saw the above-named R. L. Brownlee

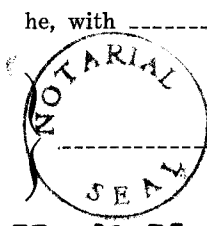
sign, seal and as ^{his} act and deed, deliver the foregoing assignment, and that he, with J. L. Love, witnessed the due execution and delivery thereof.

SWORN TO before me this 30

day of October, 19 33

J. L. Love, (L. S.)

Notary Public for South Carolina



Recorded November 4th, 19 33 at 12:35 o'clock P. M.

STATE OF SOUTH CAROLINA, }
County of **Greenville** }

Roy Bowen,

(Mortgagor)

to

**Sinking Fund Commission, School
District 17A, in Greenville County,**

(Mortgagee)

MORTGAGE

Dated 25 day of July, 19 29

Recorded 27 day of July, 19 29

in the office of the Clerk of Court or Register of Mesne Conveyance for the

County of Greenville, S. C.

in book of real estate mortgage "184" at

Page 156

Secures the mortgagor's obligation for \$ 3,500.00

and interest, and covers lands in said mortgage more fully described.

In consideration of the sum of \$ 56.19 covering cash and accrued interest, and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ 3,750.00 (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ 3,745.00 (principal and interest), hereby assigns, transfers and delivers the said mortgage and evidence of indebtedness thereby secured unto said Home Owners' Loan Corporation, its successors and assigns, absolutely and forever but without recourse in any event whatsoever against the undersigned. This assignment is made at the request of the mortgagor or owner of said mortgaged premises, and the obligation so assigned is to be held, pursuant to law, as additional security for loan by said corporation to the mortgagor or owner of said mortgaged premises evidenced and secured by said mortgagor's or owner's obligation and mortgage to said corporation.

GIVEN under the Hand and Seal of the undersigned this 30 day of October, 19 33

Signed, Sealed and Delivered
in the Presence of:

James H. Price,

J. L. Love,

**Sinking Fund Commission, School District
17A, in Greenville County,**

BY: Alester G. Furman, (L. S.)
Chairman & Treas.

STATE OF SOUTH CAROLINA, }
County of **Greenville** }

Personally appeared before me Jas. H. Price, who being duly sworn deposes

and says, that he saw the above-named Sinking Fund Commission, School District 17A, in Greenville County, by

Alester G. Furman, Chairman and Treasurer.

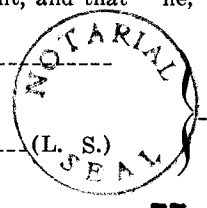
sign, seal and as ^{its} act and deed, deliver the foregoing assignment, and that he, with J. L. Love, witnessed the due execution and delivery thereof.

SWORN TO before me this 30

day of October, 19 33

J. L. Love (L. S.)

Notary Public for South Carolina



Recorded November 4th 19 33 at 12:35 o'clock P. M.